



# Purity Flexpack Limited

**PFL/31/2022-23/VP**  
**12<sup>th</sup> November, 2022**

To,  
Department of Corporate Services,  
**BSE Limited,**  
Floor 25, P.J. Towers,  
Dalal Street,  
Mumbai-400 001

**Scrip Code: 523315**

**Sub: Compliance under Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015)**

Dear Sir/Madam,

As per Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we enclose herewith a copy of newspaper advertisement of Unaudited Financial Results for the quarter and half year ended 30<sup>th</sup> September, 2022 as published in Newspaper dated 12<sup>th</sup> November, 2022 in Financial Express.

This is for your kind information and records.

Thanking You,

Yours Faithfully

**For Purity Flexpack Limited**

Patel  
Anilkumar  
r

Digitally signed  
by Patel  
Anilkumar  
Date: 2022.11.12  
14:06:33 +05'30'

**Anil Patel**  
**Managing Director**  
**DIN: 00006904**  
*Enclosed a/a*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| SAGARDEEP ALLOYS LIMITED                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                              |                                             |                            |                                              |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|----------------------------------------------|---------------------------------------|
| CIN: L29253GJ2007PLC050007                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                             |                            |                                              |                                       |
| Regd Office: Plot No. 2070, Rajnagar Paliya, Santaj Katraj Road, Santaj, Kalol, Gandhinagar-382 721   Phone: 9875298085                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                             |                            |                                              |                                       |
| E-mail: secretary@sdalloys.com   Website: www.sdalloys.com                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                              |                                             |                            |                                              |                                       |
| Extract of Consolidated Unaudited Financial Results for the Quarter and Half Year Ended 30th September, 2022                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                             |                            |                                              |                                       |
| Sl No.                                                                                                                                                                                                                                                                                                                                                                                                                    | Particulars                                                                                                                                  | Quarter Ended<br>30/09/2022<br>(Un-Audited) | 30/09/2021<br>(Un-Audited) | Half Yr. Ended<br>30/09/2022<br>(Un-Audited) | Year Ended<br>31/03/2022<br>(Audited) |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                        | Total income from operations                                                                                                                 | 1,924.04                                    | 2,489.92                   | 4,931.79                                     | 9,096.82                              |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                        | Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items#)                                                     | 32.14                                       | 5.11                       | 64.36                                        | 81.37                                 |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                        | Net Profit / (Loss) for the period before tax (after Exceptional &/or Extraordinary items#)                                                  | 32.14                                       | 5.11                       | 64.36                                        | 81.37                                 |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                        | Net Profit / (Loss) for the period after tax (after Exceptional &/or Extraordinary items#)                                                   | 24.60                                       | 4.71                       | 45.73                                        | 51.46                                 |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 24.60                                       | 4.96                       | 45.73                                        | 54.61                                 |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                        | Equity Share Capital                                                                                                                         | 1,642.39                                    | 1,642.39                   | 1,642.39                                     | 1,642.39                              |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                        | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of previous year                                              | 1,034.52                                    | 961.47                     | 1,034.52                                     | 988.79                                |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                        | Earnings Per Share (of Rs. 10/- each) (for continuing and discontinued operations) Basic:                                                    | 0.16                                        | 0.02                       | 0.28                                         | 0.33                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Diluted:                                                                                                                                     | 0.16                                        | 0.02                       | 0.28                                         | 0.33                                  |
| Extract of Standalone Unaudited Financial Results for Quarter and Half Year Ended 30th September, 2022                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                             |                            |                                              |                                       |
| Sl No.                                                                                                                                                                                                                                                                                                                                                                                                                    | Particulars                                                                                                                                  | Quarter Ended<br>30/09/2022<br>(Un-Audited) | 30/09/2021<br>(Un-Audited) | Half Yr. Ended<br>30/09/2022<br>(Un-Audited) | Year Ended<br>31/03/2022<br>(Audited) |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                        | Total income from operations                                                                                                                 | 1,922.39                                    | 2,488.37                   | 4,927.63                                     | 9,087.45                              |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                        | Profit Before Tax                                                                                                                            | 31.25                                       | 4.04                       | 61.57                                        | 76.09                                 |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                        | Profit After Tax                                                                                                                             |                                             |                            |                                              |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | (After Other Comprehensive Income)                                                                                                           | 23.94                                       | 4.15                       | 43.62                                        | 50.33                                 |
| Note: The above is an extract of the detailed format of Quarterly and Half yearly Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly and Half yearly Financial Results are available on the website of the Company (www.sdalloys.com) and on the website of NSE Limited. (www.nseindia.com) |                                                                                                                                              |                                             |                            |                                              |                                       |
| For, SAGARDEEP ALLOYS LIMITED<br>Sd/-<br>SATISH ASHMA MEHTA<br>Wholetime Director<br>(DIN: 01958984)                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              |                                             |                            |                                              |                                       |
| Date: 11.11.2022<br>Place: SANTEJ                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                             |                            |                                              |                                       |



**बैंक ऑफ बरौदा**  
**Bank of Baroda**

**Vijapur Branch,**  
 S. B. Empire, T. B. Road, Vijapur, Dist. Mehsana,  
 Gujarat - 382870, Mo. 89800 39874

**NOTICE  
TO  
BORROWER**

**(UNDER SUB-SECTION (2) OF SECTION 13 OF THE SARFAESI ACT, 2002)**  
 BY REGISTERED A.D./Courier

Date: 22.09.2022

To,

- M/s. Apex Auto Care  
3-4 Shivam Shopping Centre, Opp Bharat Petrol Pump, Vijapur - 382870.
- Jayeshbhai Laljibhai Chaudhary  
Sole Proprietor of M/s. Apex Auto Care, 1 Sukun 2 Bungalows, Visnagar Road, Vijapur, Dist. Mehsana - 382870.
- Shri Jitendrakumar Madhavlal Patel (Guarantor of M/s Apex Auto Care)  
64 Shikuntal Society Near T B Hospital, Ta. Vijapur Dist. Mehsana - 382870
- Shri Natvarbhai Mangaldas Patel (Guarantor of M/s Apex Auto Care)  
Motipura Bhavsor, Ta. Vijapur Dist. Mehsana - 382870

| Dear Sir/s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                         |                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Re : Credit facilities with our Vijapur Branch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                         |                                                                                                                                                                                                                       |
| 1. We refer to our Letter dated 25.03.2011 bearing No. VJP/ADV/10-11 conveying sanction of various credit facilities and the terms of sanction. Pursuant to the above sanction you have availed and started utilizing the credit facilities after providing security for the same, as hereinafter stated. The present outstanding in various loan/credit facility accounts and the security interests created for such liability are as under:                                                                                                                       |                      |                         |                                                                                                                                                                                                                       |
| Nature & Type of Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Limit (Rs.) In lakhs | Rate of Interest        | Outstanding (Contractual Dues) as on 22.09.2022 (including interest up to date of 21.09.2022)                                                                                                                         |
| Cash Credit (Hypothecation of Stock & Book Debts) (Ac. No. 01590500010194)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20.00                | 10.25 % P.A. At Present | Principal: (Ledger outstanding including interest reversal = Rs. 1301724.57) + Unapplied Interest = Rs. 18891.87 upto 21.09.2022 + Penal Interest upto 21.09.2022 @ rate of 2% is Rs. 3688.22<br>Total Rs. 1324302.65 |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20.00                |                         | Total Rs. 1324302.65 (Rs. Thirteen Lacs Twenty Four Thousand Two and Paise Sixty Five only)                                                                                                                           |
| Security Agreement with brief description of securities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                         |                                                                                                                                                                                                                       |
| Block No. 1, Mouje Govindpura Juth Panchayat N.A. R.S. No. 798/3, Block No. 1, Total sq. mtrs. 196.77, Construction area East West 15.805 mtrs., North South 12.45 Sq. Mtrs. Total sq. mtrs. 196.77, Construction area as per N.A. East West 11.33 mtrs. North South 9.45 mtrs. Total sq. mtrs 107.06. Boundary of the property is as per East- Plot Boundaries than after as per NA plot no. 2, West- Plot Boundaries than after 7.5 mtrs. Main Road, North- There is boundaries than after 7.50 mtrs main road, South- There is boundaries than after R.S. no. 799 |                      |                         |                                                                                                                                                                                                                       |

- In the Letter of Acknowledgement of Debt dated 11.12.2019 you have acknowledged your liability to the Bank to the tune of CC **Rs. 20,27,509.00** as on 10.12.2019. The outstanding stated above include further drawings and interest up to 21.09.2022.
- As you are aware, that your account has remained out of order for a period of more than 90 days in respect of cash credit facility.
- Consequent upon the defaults committed by you, your loan account has been classified as non-performing asset on **30.07.2022** in accordance with the Reserve Bank of India directives and guidelines. In spite of our repeated requests and demands you have not repaid the overdue loans including interest thereon.
- Having regard to your inability to meet your liabilities in respect of the credit facilities duly secured by various securities mentioned in para 1 above, and classification of your account as a non-performing asset, we hereby give you notice under sub-section (2) of section 13 of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002, and call upon you to pay in full and discharge your liabilities to the Bank aggregating Rs. Total Rs. **1324302.65 (Rs. Thirteen Lacs Twenty Four Thousand Two and Paise Sixty Five only)** as stated in para 1 above, within 60 days from the date of this notice. We further give you notice that failing payment of the above amount with interest till the date of payment, we shall be free to exercise all or any of the rights under sub-section (4) of section 13 of the said Act, which please note.
- Please note that, interest will continue to accrue at the rates specified in para 1 above for each credit facility until payment in full.
- We invite your attention to sub-section 13 of the said Act in terms of which you are barred from transferring any of the secured assets referred to in para 1 above by way of sale, lease or otherwise (other than in the ordinary course of business), without obtaining our prior written consent. We may add that non-compliance with the above provision contained in section 13(13) of the said Act, is an offence punishable under section 29 of the said Act.
- We further invite your attention to sub-section (8) of section 13 of the said Act in terms of which you may redeem the secured assets, if the amount of dues together with all costs, charges and expenses incurred by the Bank is tendered by you, at any time before the date of publication of notice for public auction/selling/transfer/privately tender. Please note that after publication of the notice as above, your right to redeem the secured assets will not be available.
- Please note that this demand notice is without prejudice to and shall not be construed as waiver of any other rights or remedies which we may have, including without limitation, the right to make further demands in respect of sums owing to us.

Yours faithfully,

Authorized Officer

| Aavas FINANCIERS LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| (Formerly known as Au HOUSING FINANCE LIMITED) (CIN:L65922RJ2011PLC034297)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                  |
| Regd. & Corp. Office: 201-202, 2nd Floor, South End Square, Mansarovar Industrial Area, Jaipur. 302020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                                                  |
| Demand Notice Under Section 13(2) of Securitisation Act of 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                                                                                                                                  |
| As the Loan Account Became NPA therefore The Authorised Officer (AO) Under section 13 (2) Of Securitisation And Reconstruction of Financial Assets And Enforcement of Security Interest Act 2002 had issued 60 day demand notice to the borrower as given in the table. According to the Notice if the Borrower does not deposit the Amount within 60 days, the amount will be recovered from Auction of the security as given below. As the demand Notice send to the borrower/guarantor has not been served, copy of check/notice has also been affixed on the secured assets as given below. Therefore you the borrower is informed to deposit the loan amount along with future interest and recovery expenses within 60 days, otherwise under the provisions of section 13 (4) and 14 of the said Act, the AO is free to take possession of the Security as given below. |                                                           |                                                                                                                                                  |
| Name of the Borrower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date and Amount of Demand Notice Under Sec. 13(2)         | Description of Mortgaged property                                                                                                                |
| Mr. KRUNALKUMAR JAYANTIBHAI SURANI, Mrs. PINALBEN KRUNALKUMAR MAKANI, Mr. JAYANTIBHAI SOMAJIBHAI PATEL, Mrs. SUSHILABEN JAYANTEEBHAI PATEL (A/C No.) LNHIM09420-210163189<br>Guarantor : Mr. NIGAMKUMAR RASIKBHAI PATEL (A/C No.) LNHIM01415-160018566                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11 Nov 2022<br>Rs. 486000/- & Rs. 896261/-<br>10 Nov 2022 | FLAT NO 205, 2ND FLOOR, PLOT NO 02, FORAM CITY, R. S. NO. 54 PAIKI 3, KHALIKPURA, TA MODASA, DIST ARVALI, GUJARAT Admeasuring 66.68 Sq. Mtrs     |
| Mr. RAMESH MAKVANA, Mrs. BHAVNABEN MAKVANA (A/C No.) LNJUN00615-160019768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11 Nov 2022<br>Rs. 706137.41/-<br>10 Nov 2022             | PROPERTY SITUATED AT SUB PLOT NO. 31-A, PLOT NO. 30/PAIKI, MANGALDHAM 3, R.S. NO. 103/2, TIMBAVADI, JUNAGADH, GUJARAT Admeasuring 58.05 Sq. Mtrs |
| DAKESH VASANTKUMAR SHETH, SHAH ARPITABEN S B (A/C No.) LNNAD03321-220188299                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11 Nov 2022<br>Rs. 593268/-<br>10 Nov 2022                | FLAT NO. 305, 3RD FLOOR, SUPAN RESIDENCY, NR NARAYAN NAGAR, DERI ROAD, CHAKLASI PARTY, NADIAD, KHEDA, GUJARAT Admeasuring 37.17 Sq. Mtrs         |
| Place : Jaipur Date : 12.11.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                           | Authorised Officer Aavas Financiers Limited                                                                                                      |

| Aavas FINANCIERS LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                           |                                                                                                                                                                                                                                    |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| (Formerly known as Au HOUSING FINANCE LIMITED) (CIN:L65922RJ2011PLC034297)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                                                                                                                                                                                                                    |                                        |
| Regd. & Corp. Office: 201-202, 2nd Floor, South End Square, Mansarovar Industrial Area, Jaipur. 302020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                           |                                                                                                                                                                                                                                    |                                        |
| POSSESSION NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |                                                                                                                                                                                                                                    |                                        |
| Whereas, The undersigned being the Authorised Officer of AAVAS FINANCIERS LIMITED (Formerly known as "AU HOUSING FINANCE LIMITED") under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred upon me under section 13(12) read with Rule 9 of the Security Interest (Enforcement) Rules 2002, issued a Demand Notice calling upon the borrowers mentioned herein below to repay the amount mentioned in the respective notice within 60 days from the date of receipt of the said notice. The borrowers having failed to repay the amount, undersigned has taken possession of the properties described herein below in exercise of powers conferred on me under Section 13(4) of the said Act read with Rule 9 of the said Act. The borrower and guarantor in particular and the public in general is hereby cautioned not to deal with the properties and any dealings with the property will be subject to the charge of the AAVAS FINANCIERS LIMITED (Formerly known as "AU HOUSING FINANCE LIMITED") for an amount mentioned as below and further interest thereon. |                                                           |                                                                                                                                                                                                                                    |                                        |
| Name of the Borrower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date & Amount of Demand Notice                            | Description of Property                                                                                                                                                                                                            | Date & Type of Possession              |
| MUKESHBHAI SHAMJIBHAI SIDHPURA, Mrs. HANSABEN MUKESHBHAI SIDHPURA, Mr. KETAN MAUKESHBHAI SIDHPURA<br>Guarantor : Mr. VISHAL HASMUKHBHAI KARELIYA (A/C No.) LNSUR00315-160023644                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 Apr 22<br>₹ 990547.41/-<br>Dues as 11 Apr 22           | FLAT NO 410, 4TH FLOOR, "LORD KRISHNA RESIDENCY" CONSTRUCTED ON D-11, 12, 13, 127, 128, 129, VILLAGE KAMREJ, REVENUE SURVEY NO.361, BLOCK NO.348, SUB-DISTRICT-KAMREJ, SURAT, GUJARAT Admeasuring 62.71 Sq. Mtrs.                  | Physical Possession Taken on 8 Nov 22  |
| SHOBHABEN BABURAO GAVAI, Mr. BABURAO S GAVAI (A/C No.) LNSUR01416-170038378                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 Jan 22<br>₹ 843591.41/-<br>Dues as 3 Jan 22             | PROPERTY SITUATED AT FLAT NO G1, GROUND FLOOR, VRUNDAVAN APT, BLOCK B, YOGI KRUPA SOC, R.S. NO. 50/3, BLOCK NO. 68 PAIKI, T.P. SCHEME NO. 70, FINAL FLOT NO. 32, CHAPRABHATHA, CHORYASI, SURAT, GUJARAT Admeasuring 55.74 Sq. Mtr. | Physical Possession Taken on 8 Nov 22  |
| DALLU KEVAT, Mrs. SHOBHA KEVAT (A/C No.) LNUDN00319-200133236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 Apr 22<br>₹ 831037/-<br>Dues as 5 Apr 22                | FLAT NO.105, FIRST FLOOR, BUILDING NO. 5, BLOCK NO. 72/B, SHREE TRUPTI BALAJI RESIDENCY, PALSANA, SURAT, GUJARAT Admeasuring 36.95 Sq.mtrs                                                                                         | Physical Possession Taken on 8 Nov 22  |
| BHAGVATIBEN MALVIYA, Mr. RAMESHBHAI MALVIYA (A/C No.) LNSUR02918-190087173 & LNSUR04319-200122899                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28 Jun 21<br>₹ 650518/- & ₹ 68396/-<br>Dues as 26 Jun 21  | FLAT NO-303, THIRD FLOOR, SHREEJI COMPLEX, UNDER RAMJI NAGAR, PLOT NO-55, TPS NO-18 (KATARGAM), PF NO-18,19,20, PRANATHI HOSPITAL, KATARGAM, SURAT, GUJARAT, Admeasuring 262 Sq. Ft.                                               | Physical Possession Taken on 8 Nov 22  |
| RAVAL TULSIBHAI AMBALALBHAI, Mrs. RAVAL MINABEN TULSIBHAI (A/C No.) LNBRO00518-190098087 & LNBRO04319-200143855                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20 Jul 21<br>₹ 345182/- & ₹ 178367/-<br>Dues as 17 Jul 21 | GP. HOUSE NO. 2/94/1, AT AND POST GUTARDI, TAL.SAVLI, DIST. VADODARA, GUJARAT, Admeasuring 1125 Sq. Ft                                                                                                                             | Physical Possession Taken on 22 Oct 22 |
| Place : Jaipur Date: 12-11-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           | Authorised Officer Aavas Financiers Limited                                                                                                                                                                                        |                                        |

| India Shelter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | INDIA SHELTER FINANCE CORPORATION LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REGD. OFFICE:- 15/6TH FLOOR, SEC-44, INSTITUTIONAL AREA, GURUGRAM, HARYANA-122002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | BRANCH OFFICE : Unit No. 305-306, Raindrops , 3rd floor, Opposite CG Centre, C G Road, Ahmedabad 380006 Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| E-auction Sale Notice For Sale Of Immovable Assets Under The Securitisation And Reconstruction Of Financial Assets And Enforcement Of Security Interest Act, 2002 Read With Proviso To Rule 8 (B) Of The Security Interest (enforcement) Rule, 2002. Notice Is Hereby Given To The Public In General And In Particular To The Borrower (s) And Guarantor (s) Whose Details Are Given In Mentioned Below Table That The Below Described Immovable Properties Mortgaged/charged To The Secured Creditor, Will Be Sold On "as Is Where Is", "as Is What Is", And "whatever There Is" For Realization Of Company Dues. |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1. BORROWER(S) & GUARANTOR(S) & LEGAL HEIR'S NAME & ADDRESS<br>2.TOTAL DUE WITH INTEREST FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SYMBOLIC POSSESSION DATE | DESCRIPTION OF THE IMMOVABLE PROPERTY WITH KNOWN ENCUMBRANCE, IF ANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| MRS.RAMILABEN ZALA & MR.LAXMANBHAI ZALA & MR.NITESH ZALA & MR.HARESHBHAI ZALA - RESIDES AT : VERDHMAN VILLA BLOCK NO.16,S.R.P CAMP NEW 150 FEET RING ROAD GHANTESHWAR RAJKOT GUJARAT 360006<br>LOAN ACCOUNT NO. :HL2600004065<br>TOTAL OUTSTANDING AMOUNT: RS.13.85,193.87/- DUE AS ON DATED 30/03/2021                                                                                                                                                                                                                                                                                                            | 16.11.2021               | Residential House With Land Admeasuring Sq.Yards 44-35 Of Middle Part Of East westsub Land Of Plot Sub Plot No. 9-10+11+12+13/1 Of Plot No. 9-10+ 11-12+13 Final Plot No.20/2,op No.2,area Known As Avadh Park Of Revenue Survey No.601 Paikse City No.6th/5 Paikse City Survey Ward No.19 , 8th Rainagar Rajkot Gujarat 360001, Bounded As : North-12-00 Mrer Road, South - Property Of Lagu F F No.18/1, East - House Of Eastern Side Of Sub Plot No. 9-10+11+12+13/1 Paikse, West - House Of Western Side Of Sub Plot No. 9-10+11+12+13/1 Paikse |
| THE EARNEST MONEY HAS TO BE DEPOSITED BY WAY OF DD IN FAVOUR OF "INDIA SHELTER FINANCE CORPORATION LTD." PAYABLE AT Ahmedabad LOCAL BRANCH OR NEFT/RTGS IN THE ACCOUNT OF "AXIS BANK " NO 911020001057107 AND IFSC CODE: UTIB0000131, BRANCH GURGAON , BRANCH CODE 000131. IN CASE OF ANY OBJECTION/CLARIFICATION OR REQUIREMENT REGARDING ASSETS UNDER SALE, BIDDER MAY CONTACT MR. KISHAN LAVJIBHAI CHAUHAN (+91 6354053032) & MR. AASHISH BHATT (+91 7874110808).                                                                                                                                               |                          | 1. DATE & TIME OF E-AUCTION 2.LAST DATE OF SUBMISSION OF EMD 3. DATE & TIME OF THE PROPERTY INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FOR DETAILED TERMS AND CONDITIONS OF THE SALE, PLEASE REFER TO THE PROVIDED IN INDIA SHELTER FINANCE CORPORATION LTD. WEBSITE I.E. WWW.INDIASHELTER.IN OR WWW.INDIASHELTER.AUCTIONTIGER.NET                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 1. RESERVE PRICE 2. EMD OF THE PROPERTY 3. BID INCREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PLACE: Ahmedabad Date: 12.11.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | RESERVE PRICE: RS. 1793356/- (Rupees Seventeen Lakh Ninety Three Thousands Three Hundred And Fifty Six Only).<br>EARNEST MONEY DEPOSIT: RS. 1,79,335.6/- (Rupees One Lakh Seventy Nine Thousands Three Hundred Thirty Five And Six Paise Only)<br>BID INCREMENT - RS. 10,000/- (Rupees Ten Thousand) & In Such Multiples.                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | For India Shelter Finance Corporation Ltd. (Authorized Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| GALAXY AGRICO EXPORTS LIMITED                                                                                                                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Regd. Jai Kishan Industries Estate, Survey No.236, Behind Muridhar Wagh Bridge, Veraval (Shapur) Dist. Rajkot Ph.91-2827-252676,252990, Fax.254371 E-Mail : mike@galaxyagrico.com info@galaxyagrico.com Web: www.galaxyagrico.com CIN L01110GJ1994PLC021368                                                                                  |  |
| NOTICE                                                                                                                                                                                                                                                                                                                                       |  |
| Notice is hereby given that meeting of the Board of Director of the company will be held on Saturdays 12 <sup>th</sup> November 2022 at the registered office of the company at 4.00 pm to consider and place on record the Un-Audited Financial Result of the company for the 2 <sup>nd</sup> Quarter ended 30 <sup>th</sup> September 2022 |  |
| For GALAXY AGRICO EXPORTS LIMITED<br>Place: Veraval (Shapur) Manoj H. Shah<br>Date: 12-11-2022 Whole Time Director                                                                                                                                                                                                                           |  |

| IN THE COURT OF THE PRESIDING OFFICER EXCLUSIVE MOTOR ACCIDENT CLAIMS TRIBUNAL, TIRUPPUR, TAMILNADU.                                                                                                                    |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| MCOP. No. 1060/2020                                                                                                                                                                                                     |                |
| M.MURUGAIYAN                                                                                                                                                                                                            | ...Petitioners |
| ...Vs...                                                                                                                                                                                                                |                |
| THPL Support Services Ltd., Having Office at rent Retail Services Limited, Survey No.71, Talwada Road, Umargam, Zaroli, Achhi, Valsad - 396 105. ...2nd Respondent                                                      |                |
| PUBLIC NOTICE                                                                                                                                                                                                           |                |
| For the deasen of petitioners son M.Pugzhazharan in a road accident on 06.09.2020. They filed the above claim petition and the court order your appearance on 23-11-2022 at 10.30 a.m. Unless you are remained exparte. |                |
| /- By Court Order -/<br>V.MOHAN, B.A.B.L.,<br>S.KUMAR, B.Com.B.L.,<br>Advocates, Palladam Road, Tiruppur-4, Tiruppur District, Tamilnadu.                                                                               |                |

| HERANBA INDUSTRIES LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| CIN: L24231GJ1992PLC017315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |
| Registered Office: Plot No. 1504/1505/1506/1 GIDC, Phase-III Vapi Valsad-396195, Gujarat, India, Corporate Office: 2nd Floor, A Wing, Fortune Avirah, Jain Derasar Road, Borivali (West), Mumbai-400092, Maharashtra, India Email: compliance@heranba.com Website: www.heranba.co.in                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |
| STATEMENT OF UNAUDITED STANDALONE FINANCIAL RESULTS FOR THE QUARTER AND HALF YEAR ENDED 30 <sup>th</sup> SEPTEMBER 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |
| (& In Millions except per share data)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Particulars                                                           |
| Quarter Ended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |
| 30.9.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30.6.2022                                                             |
| (Unaudited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Unaudited)                                                           |
| 30.9.2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30.9.2021                                                             |
| (Unaudited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Unaudited)                                                           |
| Year Ended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Year Ended                                                            |
| 31.03.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 31.03.2022                                                            |
| (Audited)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Audited)                                                             |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total income from operations                                          |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Net Profit/(loss) for the Period (before tax, exceptional items)      |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Exceptional items (expenses)                                          |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Net profit/(loss) for the period before tax (after exceptional items) |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Net profit/(loss) for the period after tax (after exceptional items)  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total comprehensive income/(loss) for the period                      |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Equity share capital (face value Rs. 10/- each)                       |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other Equity                                                          |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Earnings per share- (face value Rs. 10/- each)                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basic (in Rs.)                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Diluted (in Rs.)                                                      |
| Note: 1. The above is an extract of the detailed format of Financial Results filed with the stock exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015. The full format of the Quarterly and Half Yearly Financial Results is available on the stock exchanges website i.e. www.bseindia.com and www.nseindia.com also on the company's website "www.heranba.co.in". 2. The above results have been reviewed by the Audit Committee and thereafter approved by the board of directors in their respective meetings held on November 08, 2022. 3. The previous financial period figures have been regrouped/rearranged/restated wherever considered necessary. |                                                                       |
| By order of the Board<br>For Heranba Industries Limited<br>Sd/-<br>Raghuram K. Shetty<br>Managing Director<br>DIN: 90638703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |
| Place : Mumbai<br>Date : November 08, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |

| Purity Flexpack Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Regd. Office & Factory - AT - VANSETI, POST TAJPURA, NR HALOL DIST- PANCHMAHAL Ph - 9879508744 E-mail : sales@purityflexpack.com, Website : www.purityflexpack.com CIN L25200GJ1988PLC010514                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |
| Extract of Financial Results for the quarter and half year ended 30th September, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             |
| (& In Lacs, except per equity share data)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                             |
| Standalone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |
| Quarter ended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                             |
| 30.09.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30.06.2022                                                                                                                                  |
| Unaudited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Unaudited                                                                                                                                   |
| 30.09.2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 30.09.2021                                                                                                                                  |
| Unaudited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Unaudited                                                                                                                                   |
| 31.03.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 31.03.2022                                                                                                                                  |
| Audited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Audited                                                                                                                                     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Income From Operations                                                                                                                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period (Before Tax and Exceptional items)                                                                       |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period (Before Tax and after Exceptional items)                                                                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Net Profit / (Loss) for the period (after Tax and Exceptional items)                                                                        |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Comprehensive income for the period (Comprising Profit / (Loss) for the period (After tax) and other Comprehensive Income (after tax) |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paid up equity share capital (Face Value of ₹ 10/- each)                                                                                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reserve (excluding revaluation reserves as per balance sheet)                                                                               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Earning per share (Face value of Rs. 10/- each)                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basic & Diluted ("not annualized")                                                                                                          |
| 0.56*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.74*                                                                                                                                       |
| (1.20)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.30*                                                                                                                                       |
| 8.51*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3.24                                                                                                                                        |
| Notes: 1. The above is an extract of the detailed format of the Unaudited Financial Results filed with the Stock Exchange under Regulation 33 of the Securities Exchange Board of India (Listing Obligations & Disclosure Requirements) Regulations, 2015. The Unaudited Financial Results & this extract were reviewed by the Audit Committee and approved by the Board of Directors of the Company in its meeting held on 11th November, 2022. The full Format of the Unaudited Financial Results is available on the stock exchange websites, www.bseindia.com and on the Company's website www.purityflexpack.com. |                                                                                                                                             |
| For Purity Flexpack Limited<br>Anil Patel<br>Chairman & Managing Director<br>DIN: 00006904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |
| Place : Vanseti<br>Date :11th November, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |



I arrive at a conclusion not an assumption.

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